

October 5, 2004

Cawood Water District  
P. O. Box 429  
Cawood, KY 40831

07 2004-00071

Ms. Brenda Talley  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602

RECEIVED

OCT 07 2004

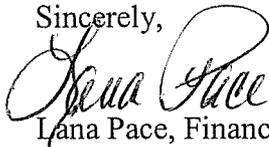
PUBLIC SERVICE  
COMMISSION

Dear Ms. Talley:

Per our conversation I have enclosed what I think will take care of the 2 tariff changes we wish to amend: the returned check charge and the tariff revision for the new expansion project to Pathfork. If there is anything else necessary please let me know. My direct address is Lana Pace, 7 Holiday Drive, Harlan, KY 40831, or I can be reached at (606)573-5388.

Thank you so much for your assistance.

Sincerely,



Lana Pace, Finance Officer  
Cawood Water District



Ernie Fletcher  
Governor

LaJuana S. Wilcher  
Secretary

Commonwealth of Kentucky  
**Environmental and Public Protection Cabinet**  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460

July 15, 2004

Mr. Walter Burkhardt  
Chairman  
Cawood Water District  
P. O. Box 429  
Cawood, Kentucky 40815

RE: Case No. 2004-00071  
First Reminder Letter

Dear Mr. Burkhardt:

The Commission entered the enclosed Final Order in this case on March 31, 2004. It was ordered that "Within 30 days of the date of this Order, Cawood District shall file with the Commission its revised tariffs setting out the rates approved herein." To date, this information has not been received. Please make the filing, referencing the case number 2004-00071, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Brenda Talley of the Filings Division at (502) 564-3940, extension 435. Otherwise, please mail the required filing to Beth O'Donnell, Executive Director, **ATTN: Brenda Talley**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

DAVID BROWN

David Brown  
Director  
Division of Filings

*9-21 Ms Talley  
no longer with  
them -  
send them new  
tariff -*

Enclosure

/bt

*8/2 left message*  
*8/23 left message*

FOR Cawood  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Cawood Water District  
(Name of Utility)

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RATES AND CHARGES

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**Monthly Water Rates - Path Fork Area**

First 2,000 gallons  
Next 8,000 gallons  
Over 10,000 gallons

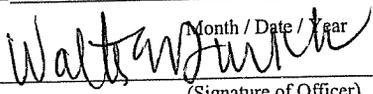
\$17.60 Minimum Bill.  
6.69 per 1,000 gallons  
5.09 per 1,000 gallons

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DATE OF ISSUE March 31, 2004  
Month / Date / Year

DATE EFFECTIVE March 31, 2004  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2004-00071 DATED 03/31/04

**The Harlan Daily Enterprise**  
P.O. Box 1155 — Harlan, Kentucky 40831  
**(606) 573-4510**

NOTARIZED PROOF OF ADVERTISING

State of Kentucky  
County of Harlan

Before me, a Notary Public, in and for said County and State, this 4<sup>th</sup> day of October, 2004, came Christy Freeman, personally known to me, who being duly sworn, states as follows: That he/she is Class Ad. mgr., of The Harlan Daily Enterprise, and that said publication of March 16, \$25, 2004 carries the advertising of: Cawood Water District

Signature: Christy Freeman

Notary Public: Kylene Minard

My Commission Expires: 06/19/07

# Classified

Monday, March 1, 2004

### CLASSIFIED DEADLINES

START DAY	DEADLINE
Monday	Thursday 3 P.M.
Tuesday	Friday 11 A.M.
Wednesday	Monday 11 A.M.
Thursday	Tuesday 11 A.M.
Friday	Wednesday 11 A.M.
Saturday	Thursday 11 A.M.

### ADJUSTMENTS

Please check your ad for accuracy on the first day it appears and call immediately if correction is needed. The publisher will be responsible for errors that only one insertion. Liability for errors shall not exceed the amount of the ad.

**ADJUSTMENTS:**  
 1st insertion: 10% discount  
 2nd-4th insertions: 15% discount  
 5th-10th insertions: 20% discount  
 11th-20th insertions: 25% discount  
 21st-30th insertions: 30% discount  
 31st-40th insertions: 35% discount  
 41st-50th insertions: 40% discount  
 51st-60th insertions: 45% discount  
 61st-70th insertions: 50% discount  
 71st-80th insertions: 55% discount  
 81st-90th insertions: 60% discount  
 91st-100th insertions: 65% discount

### 200 Help Wanted

**ADDRESSES WANTED IMMEDIATELY!** No experience necessary. Work at home. Call 405-447-6397

**HomeWorkers**  
 Needed \$535 weekly processing mail. Easy! No experience needed. Call 1-800-490-9450. Ext. 2250. Homebased. No travel. Call 573-6138

**GIVE TO GOOD HOME.** 6 ferret puppies, 2 girls and 4 boys, 1 month old. Siberian Husky and Sheep dog mixed, 1 month old. Blue eyes, 4 boys and 3 girls. \$37-50 each in Evans.

**MOVING SALE: \$39**  
 Ivy Hill, Large Solid oak roll top desk, Solid oak Oval Leaf dining table and four ladder back chairs. King size pillow top mattress and boxed springs with frame. 18 cube feet upright freezer and more. Call 573-2361

**Housing Authority of Harlan is Now Accepting Applications**

### 850 Auto Parts & Accessories

R & K Auto Parts, Rebuilt starters and alternators. Foreign or domestic. Cars and trucks. Starters for outboard motors and lawn mowers. Phone 573-2500.

**hardbound book is loaded with pictures you'll love reminiscing with.**

**MAKES A GREAT GIFT FOR ANY OCCASION!**

**You May Pick One Up At The Harlan Daily Enterprise For Only \$33.87 each (tax included)**

**Save HELLO TO GOOD BUES In The Classifieds**

### R.N. & L.P.N. POSITIONS

Do you want to make a difference in someone's life? Here's How!  
 Become a member of a team devoted to providing quality

## 001 Public Notices

### NOTICE OF INTENTION TO MINE Pursuant to Application No. 848-8040, Amendment #1

In accordance with KRS 350.070, notice is hereby given that Bledsoe Coal Corporation, 1374 Highway 192 East, London, Kentucky 40741 has applied for an amendment to an existing surface permit for a coal refuse facility and coal processing facility located five (5) miles south of Big Laurel in Harlan County. The Amendment will add 202.18 acres and delete 58.42 acres of surface disturbance and will underlie 331.03 acres of Highwall Mining/Auger acreage to the permit area, making a total of 608.59 acres within the amended permit area.

The proposed amendment is approximately two (2) miles south from KY 221's junction with KY 2008 and adjacent to Gabes Creek. The proposed amendment is located on the Nolansburg USGS 7 1/2 minute quadrangle map. The surface area to be affected by the amendment is owned by the E.T. Creach Heirs, Kentucky River Properties, LLC and Virgil Eversole. Surface owners overlying the Highwall Mining/Auger areas are owned by E.T. Creach Heirs, Kentucky River Properties, LLC and Virgil Eversole.

The operation will use a combination of the contour mining method and highwall/hauler methods of mining and address the backfilling and grading plan and incorporate mining of 7 coal seams and produce backfill material as necessary for highwall elimination, and

### 580 This n That (Odds & Ends)

CONBUSTIONER excellent condition \$800.00 phone 573-7182

ELECTROLYSIS Unwanted hair removal. Gina Wilson 606-573-0004

GET 50% OFF your next Avon order. Ask now. Call 606-664-2367

MA & PA Ashley Ball porcelain dolls \$50.00 Table and four chairs. \$75.00 Call 573-9949

SPRING SPECIAL: Double Carports \$885, single A-Frame New style A-Frame \$745. Storage Buildings & Garages starting at \$595. In-

### 660 Homes for Rent

FOR RENT: 3 bedroom house. Coldiron, KY. Call 684-2100 or after 5:00 p.m. Call 684-2975

### 700 Homes for Sale

UNIQUE LOG HOME back. Blanton Nature Preserve Hwy 119, 6 miles from Harlan. 53 car bay, 5 br, 4 baths, many amenities. (865) 787-2737, or (606) 524-0752

### 710 Homes

FOR RENT: 2 bedroom mobile home. Extremely nice & Storage building. Hand approved 573-4276

### HARLAN, DOUBLE WIDE

City water, sewer, private, quiet street. \$28,900.00 Call 573-7846

### 800 Automobiles for Sale

**NOTICE OF PROPOSED RATES**  
 In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky as set out in 807 KAR 5:089 Section 4, notice is hereby given to the customers of the Cawood Water District of a revision to the District's rate schedule as set forth herein. The proposed rate revision is required by Rural Development in connection with a loan by the RD to the District in the amount of \$350,000 to be evidenced by such amount, which the RD has agreed to purchase provided the District meets certain conditions of the RD, including revising water rates as set forth below:

**Current Monthly Rates — All Meter Sizes:**

First 2,000 gallons	\$16.45 minimum bill
Next 8,000 gallons	5.54 per 1,000 gallons
All over 10,000 gallons	3.94 per 1,000 gallons

**Proposed Monthly Rates — All Meter Sizes:**

First 2,000 gallons	\$16.45 minimum bill
Next 8,000 gallons	5.54 per 1,000 gallons
All over 10,000 gallons	3.94 per 1,000 gallons

**Bathrock Area**

First 2,000 gallons	\$17.60 minimum bill
Next 8,000 gallons	6.59 per 1,000 gallons
All over 10,000 gallons	5.09 per 1,000 gallons

The RD loan proceeds will be used in conjunction with a contribution from the District in the minimum amount of \$45,000; an RD Grant in the amount of \$350,000; an ARC Grant in the amount of \$225,000; a Ky. State Surplus Grant in the amount of \$500,000; a Ky. State Coal Severance Tax Grant in the amount of \$500,000; and a Harlan County Fiscal Court contribution in the amount of \$500,000 to finance the cost of extensions, additions and improvements to the existing waterworks system of the District, consisting of the installation of approximately 91,350 linear feet of 3, 4 and 6-inch water main and appurtenances; construction of a booster pumping station, and construction of a \$3,000 gallon standpipe and appurtenances, including radio telemetry. Signed: Walter Burkhardt, Chairman, Cawood Water District, Cawood, Kentucky.

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## GENERAL INFORMATION AND POLICIES

\*Rate charges are determined at time of ad placement.

## SPRING SPECIAL:

Double Carports \$585, single \$495. New style A-Frame \$745. Storage buildings & Garage's starting at \$695. Installed free. 15 colors & sizes. J.H. Auto Sales Ages, KY 606-837-3847

## 600 Garage / Yard Sales

## BIG YARD SALE:

157 5th St Rio Vista, Friday 26 & Saturday 27 lots of new items. Children shoes over 50 pairs, girls dresses. And lots of toys, Knives

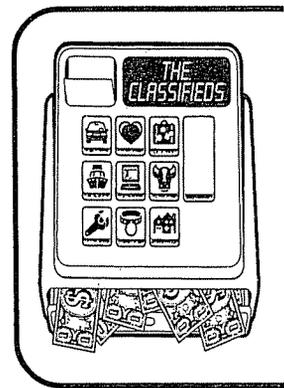
**FOR RENT:** Available April 1 at Coldiron, 2 & 3 bdrm. trailers, 1 with fenced yard. 606-664-2286.

**FOR SALE:** 1999, 16X80 Clayton Trailer, 3 bdrm, 2 bath, location Lower Elcomb by Baptist Church. Priced \$20,000.00. Needs to be moved! Call 573-7462 or 573-1502

**NEW MOBILE** home for sale. Rent to own. Wallins. 573-9817 or 573-4276.

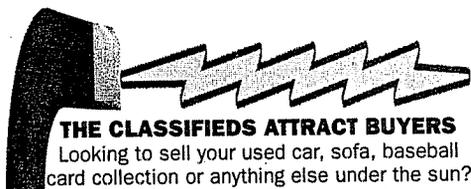
## 850 Auto Parts & Accessories

**R & K Auto Parts.** Rebuilt starters and alternators. Foreign or domestic. Cars and trucks. Starters for outboard motors and lawn mowers. Phone 573-2500.



## Free Play Equipment

Will give away



## THE CLASSIFIEDS ATTRACT BUYERS

Looking to sell your used car, sofa, baseball card collection or anything else under the sun?

## NOTICE OF BOND SALE

Sealed bids will be received by THE Cawood Water District at the Rural Development District office in London, Kentucky, until 11:00 A.M., E.D.T., on April 6, 2004, for the purchase of \$350,000 of Cawood Water District Waterworks Revenue Bonds, Series 2004, to be dated as of the date of delivery and bearing interest from that date, payable semiannually, maturing on January 1, 2007 through 2044. Minimum bid, par value (\$350,000). The United States Department of Agriculture, acting through Rural Development ("RD") will submit a bid for the purchase of the Bonds. In the event that a bid(s) from non-governmental bidder(s) shall be received, the rate and terms of which are determined by RD to be reasonable, then such RD bid will be withdrawn. Good faith check, \$7,000. Approving legal opinion by Rubin & Hays, Municipal Bond Attorneys, Louisville, Kentucky. The Bonds will be issued on a tax-exempt basis, subject to certain qualifications set out in detail in the Official Notice of Sale of Bonds. Bid Forms, Official Notice of Sale of Bonds and other information may be obtained from the undersigned. (Signed) George Hensley, Secretary, Cawood Water District.

## CUMBERLAND MANOR APARTMENTS

Now accepting applications for immediate occupancy in 1, 2 & 3 bedroom apartments  
 Monday-Friday 8:30 A.M.-5 P.M.  
 (606) 589-2014



## 660 Homes for Rent

**NICE 2 & 3 Bdrm** Mobile Homes for rent. HUD approved. 573-9817 or 573-4276.

## 700 Homes for Sale

**2131 sq. ft.** 11 room home. 3 bedrooms/2 baths, garage,

## Of Harlan Co

# 2000 EDITORIAL AVAILABLE

# Harlan Daily PICTORIAL

BOOK 1



UNITED WE STAND

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 1 2 7  
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Ms. Brenda Talley  
 Public Service Commission  
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